

City of Albuquerque

Albuquerque/Bernalillo County Government Center One Civic Plaza Albuquerque, NM 87102

Letter of Introduction

President

Council President, Isaac Benton, District 2 Vice-President, Brad Winter, District 4

Ken Sanchez, District 1; Klarissa J. Peña, District 3 Dan Lewis, District 5; Patrick Davis, District 6 Diane G. Gibson, District 7; Trudy E. Jones, District 8 Don Harris, District 9

Monday, June 5, 2017

5:00 PM

1. COMMUNICATIONS

a.	EC-17-339	Reporting of expenditures by the Albuquerque Police Department related to the implementation of the Court Approved Settlement Agreement (CASA) - Third Quarter Fiscal Year 2017 Referred to the Finance & Government Operations Committee
b.	EC-17-340	FY17 Status Update Goal 3, Objective 2 (Council Bill No. F/S R-16-40, Enactment No. R-2016-043) - Bridge Maintenance Referred to the Finance & Government Operations Committee
C.	EC-17-341	FY/17 Department of Family & Community Services Priority Objective Report, Objective 9
		Referred to the Finance & Government Operations Committee
d.	EC-17-342	2016 Bi-Annual Home Owner Rehabilitation Program Status Report
		Referred to the Finance & Government Operations Committee
e.	EC-17-343	Mayor's Recommendation of CH2M Engineers, Inc. for Landfill and Convenience Center Environmental Engineering
		To be heard at the Council Meeting on 6/19/2017
f.	EC-17-344	Mayor's Recommendation of Morrow Reardon Wilkinson Miller, LTD for Landscape Architectural Consultants for On Call Prototype Median and Interstate Design and Construction Services
		To be heard at the Council Meeting on 6/19/2017
g.	EC-17-345	Mayor's Recommendation of Morrow Reardon Wilkinson Miller, LTD for Landscape Architectural Consultants for Various Landscape Architectural Design Projects for the Department of Parks and

Fies	ident	Letter of introduction June	5, 20
		Recreation	
		To be heard at the Council Meeting on 6/19/2017	
h.	EC-17-346	Mayor's Recommendation of NCA Architects, Architectural Design Consultant for the Aviation Department at the Albuquerque International Sunport	
		To be heard at the Council Meeting on 6/19/2017	
i.	EC-17-347	Mayor's Recommendation of Vigil & Associates Architectural Group, P.C. for Architectural Consultant for the South Valley Multipurpose Center Respite Facility	
		To be heard at the Council Meeting on 6/19/2017	
j.	EC-17-348	Mayor's Reappointment of Mr. Tim Sheahan to the ABQ Volunteers Advisory Board	
		To be heard at the Council Meeting on 6/19/2017	
k.	EC-17-349	Mayor's Appointment of Mr. Sidney Gutierrez to the Balloon Museum Board of Trustees	
		To be heard at the Council Meeting on 6/19/2017	
I.	EC-17-350	Mayor's Appointment of Mr. Kyye Blachly to the Youth Advisory Council	
		To be heard at the Council Meeting on 6/19/2017	
m.	EC-17-351	Mayor's Appointment of Mr. Christian Martinez to the Youth Advisory Council	
		To be heard at the Council Meeting on 6/19/2017	
n.	EC-17-352	Mayor's Appointment of Mrs. Margarett Terpening to the Municipal Golf Advisory Board	
		To be heard at the Council Meeting on 6/19/2017	
О.	EC-17-353	Mayor's Appointment of Ms. Ashley Otero to the Urban Enhancement Trust Fund	
		To be heard at the Council Meeting on 6/19/2017	
p.	EC-17-354	Veto of C/S R-17-186, the Council's approved FY/18 Operating Budget	
		Immediate Action Pursuant to City Charter	
q.	EC-17-355	Recommendation of Award to Moss Adams LLP for "FY17 Audit Services"	

		Referred to the Finance & Government Operations Committee			
r.	EC-17-356	Mayor's Appointment of Ms. Tsiporah Nephesh to the ABQ Volunteers Advisory Board			
		To be heard at the Council Meeting on 6/19/2017			
S.	EC-17-357	Mayor's Appointment of Ms. Hallee Kells to the ABQ Volunteers Advisory Board			
		To be heard at the Council Meeting on 6/19/2017			
t.	OC-17-27	Reappointment of Stephanie Yara to Information Services Committee			
		To be heard at the Council Meeting on 6/19/2017			
2.	2. INTRODUCTIONS				
a.	<u>O-17-46</u>	Adopting A Uniform Administrative Code And Technical Codes Providing For The Issuance Of Permits And Collecting Fees Associated With Certificates Of Occupancy (Davis, Winter)			
		To be heard at the Council Meeting on 6/19/2017			
b.	<u>O-17-47</u>	Amending Section 10-2-4-2 ROA 1994 Of The Municipal Zoo; Aquatic Park; Botanical Garden Ordinance, To Increase Admission Fees (Davis, Winter)			
		To be heard at the Council Meeting on 6/19/2017			
C.	<u>O-17-48</u>	Amending City Ordinance Twenty-First Council Bill No. O-15-64 Relating To The \$2,080,000 City Of Albuquerque, New Mexico Gross Receipts Tax Improvement Revenue Bonds, Series 2015C; Providing For Use Of Proceeds Of The Series 2015C Bonds To Be Used For The Purpose Of Acquiring Vehicles For The Albuquerque Police Department; Making Appropriations; Ratifying Action Previously Taken; Repealing All Actions Inconsistent With This Ordinance; And Authorizing The Taking Of Other Actions In Connection With The Use Of The Proceeds Of The Series 2015C Bonds (Davis, Winter)			
		To be heard at the Council Meeting on 6/19/2017			
d.	<u>R-17-205</u>	Appropriating Funds For Operating The Government Of The City Of Albuquerque For Fiscal Year 2018, Beginning July 1, 2017 And Ending June 30, 2018; Adjusting Fiscal Year 2017 Appropriations; And Appropriating Capital Funds (Davis, Winter)			
		To be heard at the Council Meeting on 6/19/2017			
e.	<u>R-17-206</u>	Concerning A Special Municipal Bond Election To Be Held In The City			

Of Albuquerque At The Next City General Election; Submitting To A Vote Of The Qualified, Registered Electors And Nonresident Municipal Electors At Such Special Election Certain Questions For Authorizing The Issuance Of General Obligation Bonds In Varying Principal Amounts And For Specified Public Purposes And, To The Qualified Registered Electors Providing The Form Of The Bond Questions And The Designation Clause For Such Questions On The Ballot; Prescribing Other Details In Connection With Such Special Election And Bonds; And Ratifying Action Previously Taken In Connection Therewith (Harris, by request)

Referred to the Finance & Government Operations Committee

f. R-17-207

Authorizing The Issuance And Sale Of City Of Albuquerque, New Mexico Energy Savings/Municipal Infrastructure Gross Receipts Tax Improvement Revenue Bonds (Clean Renewable Energy Projects - Direct Pay Subsidy CREBS - Taxable), Series 2017 (The "Bonds"), Authorized To Be Issued By City Ordinance; Providing Certain Terms Of The Bonds, Awarding The Bonds To, And Providing The Price To Be Paid For The Bonds By, The Purchaser; And Providing For The Approval Of A Bond Purchase Agreement And Certain Other Documents Pertaining To The Bonds; Providing For Other Details Concerning The Bonds; Approving Documents Relating To The Bonds; Making Certain Appropriations; And Ratifying Certain Actions Previously Taken (Davis)

Referred to the Finance & Government Operations Committee

g. R-17-208

Appointment Of Directors To The Governing Body Of The Lower Petroglyphs Tax Increment Development District Pursuant To The Tax Increment For Development Act, NMSA 1978, §§ 5-15-1 To -28 (2006, As Amended), Sections 4-10-1 To 8 ROA 1994, And City Council Bill No. F/S R-17-185; And Repealing All Actions Inconsistent With This Resolution (Sanchez)

Referred to the Finance & Government Operations Committee

h. <u>R-17-209</u>

Approving The Transit Department's 2017 Title VI Program For Submission To The Federal Transit Administration (Benton, by request)

To be heard at the Council Meeting on 6/19/2017

i. <u>R-17-210</u>

Amending Appropriations To The Department Of Family And Community Services For The Albuquerque-Bernalillo County (ABC) Community School Partnership (Jones, Gibson)

Referred to the Finance & Government Operations Committee

j. <u>R-17-211</u>

Concerning The Regular Municipal Election To Be Held In The City Of

Albuquerque, New Mexico On Tuesday, The Third Day Of October 2017 (Benton)

To be heard at the Council Meeting on 6/19/2017

k. <u>R-17-212</u>

Amending Resolution F/S R-190 (Enactment No. 47-1999) Which Provides A Policy For The Process Of Developing The Alvarado Transportation Center Project (Benton)

To be heard at the Council Meeting on 6/19/2017